

Christ's Church

Rye, New York



THE FIFTH SUNDAY
OF EASTER

APRIL 28, 2024

10:00 AM

BAPTISM &
HOLY EUCHARIST
RITE II

Christ's Church

Rectory Street,
Rye, New York
(914) 967-1749

The Rev. Kate Malin
Rector

The Rev. Ryan Zavacky
Curate

The Rev. Jen Brown
Assisting Priest

The Rev. Canon Susan Harriss, Rector Emerita
The Rev. Edward Johnston, Rector Emeritus

www.ccrye.org

Vickie Cox
Finance Office

Dr. Evelyn DeGraf
Director of Music

Ann Hirsch
Director of Christ's Church Nursery School

Tyler James
Children and Youth Ministries Coordinator

Jannine Moran
Parish Administrator

Crispian Thorne
Verger

June Thorne
Assistant Verger

PRELUDE,

AT THE PROCESSION, HYMN, *sung together, standing*

Bunessan

1. Bap-tized in wa - ter, Sealed by the Spir - it,
2. Bap-tized in wa - ter, Sealed by the Spir - it,
3. Bap-tized in wa - ter, Sealed by the Spir - it,

1. Cleansed by the blood of Christ our King:
2. Dead in the tomb with Christ our King:
3. Marked with the sign of Christ our King:

1. Heirs of sal - va - tion, Trust-ing his prom - ise,
2. One with his ris - ing, Freed and for - giv - en,
3. Born of one Fa - ther, We are his chil - dren,

1. Faith - ful - ly now God's praise we sing. (∩)
2. Thank - ful - ly now God's praise we sing. (∩)
3. Joy - ful - ly now God's praise we sing. (∩)

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

The Lord be with you.
And also with you.

Let us pray.

THE COLLECT OF THE DAY

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSONS

THE FIRST LESSON

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.
Thanks be to God.

PSALM 22:24-30, sung by the choir.

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

ALLELUIA, sung together, standing

Celtic Mass



All standing, the Gospel is read from the center of the church.

THE GOSPEL

John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not

abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish,

and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.
Praise to you, Lord Christ.

REPEAT ALLELUIA

THE SERMON

The Rev. Kate Malin, *Rector*

THE BAPTISM OF RICHARD THEODORE DERAPALYE SWAIN

THE PRESENTATION OF THE CANDIDATES

page 301

The Officiant says

The Candidate for Holy Baptism will now be presented.

Candidates unable to answer for themselves are presented by their Parents and Godparents, as follows

Parents and Godparents

I present Richard Theodore deRapalye Swain to receive the Sacrament of Baptism.

The Officiant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Officiant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant.

Question

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

Please stand.

The Officiant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People

We will.

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Officiant Do you believe in God the Father?

People

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles teaching and fellowship, in the breaking of bread, and in the prayers ?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Leader Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Open his hearts to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

The Officiant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Please be seated.

THANKSGIVING OVER THE WATER

The Officiant blesses the water, first saying

The Lord be with you.

People

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Officiant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

THE BAPTISM

The candidate is presented by name to the Officiant who then pours water upon the candidate, saying

Richard Theodore deRapalye, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Richard Theodore deRapalye, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

A candle is presented

Richard Theodore deRapalye, receive this candle and be as the light of Christ in the world. **Amen.**

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the newly baptised, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Officiant Let us welcome the newly baptized.

All **We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

THE PEACE

page 360

The peace of the Lord be always with you.
And also with you.

The Ministers and People greet one another in the name of the Lord.

GREETINGS

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM, *O Happy Day*

Music & Lyrics by Edwin R. Hawkins (1943-2018)

DOXOLOGY, *sung together, standing.*

Lasst uns erfreuen

Praise God from whom all bless - ings flow; praise him, all crea - tures
here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n-ly host, praise Fa-ther, Son, and Ho-ly Ghost:
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia!

Please remain standing.

THE GREAT THANKSGIVING, Eucharistic Prayer A

Celebrant
 People

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, *sung together*, HYMNAL S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

You may remain standing, or kneel for the Eucharistic Prayer.

The service continues on page 362 ...

... Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

THE LORD'S PRAYER, *said together*.

... And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.**

Alleluia.
Christ our Passover is sacrificed for us.
Therefore let us keep the feast.
Alleluia.

The gifts of God for the people of God.



All are welcome to receive Communion at the Lord's Table. Please come forward in one line down the center aisle to the standing station on either side and open your hands. If you require a gluten free wafer, please request one. You may choose to receive the wine in one of two ways: by intinction (touching the edge of your wafer to the wine, taking care not to touch the wine with your fingers), or by sipping from the chalice (cup). You may hold the base of the chalice to help guide it to your lips. The eucharistic minister will wipe the rim and turn the cup for everyone's safety. If you would prefer to receive a blessing, come forward and cross your arms over your chest. Return to your pew by the outer aisle.

AT THE COMMUNION ANTHEMS,

Abide with me/The Water is wide: A Marriage of two Themes arr. Evelyn DeGraf (b. 1981)

Wade in the Water

Spiritual arr. Larry Shackley (b. 1956)

POST COMMUNION PRAYER


Let us pray. *The people kneel and all say together,*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE DISMISSAL

Go in peace to love and serve the Lord.
Alleluia, alleluia.
Thanks be to God.
Alleluia, alleluia.

POSTLUDE

*Please remain in your seats for the
Capital Campaign Presentation*

Today's Music

Opening Hymn

Text: Michael Seward, b. 1932

Music: *Bunessan*; trad. Gaelic melody; arr. by Randall DeBruyn, b. 1947

Copyright: Music: © 1990, OCP. All rights reserved.

Text: © 1982, The Jubilate Group. All rights reserved.

Administered by Hope Publishing Co. Used with permission.

Alleluia

Music: *Celtic Mass*, Fintan O'Carroll & Christopher Walker

Copyright: © 1985, 1996. Published by OCP. All rights reserved

Doxology

Words: Thomas Ken (1637–1711)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623

Sanctus S125

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc.

Closing Hymn 439

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835;

alt. acc. Carlton R. Young, (b. 1926)

Copyright: Music: Harmonization by Young, copyright © 1964 by Abingdon Press. Used by permission.

The hymns reproduced in this bulletin are copyright © as noted. All rights reserved. Reprinted under OneLicense.net #A-710219
Those without © notation are in the public domain.

Serving this week

Acolytes

Trip Whatley, George Kelly

Altar Guild

Kim Wilson, Kim Abt ,
Heedan Chung, Meighan Corbett,
Elizabeth Phillips, Lisa Urban

Chalice Bearers

Henry Wilson, Bruce Macleod

Intercessor

Jim Gadsen

Lector

Fred de Barros

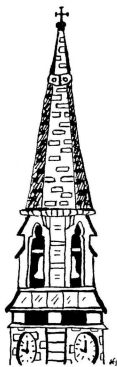
Ushers

Tiffany Callaway, Mike Callaway,
Ellen Pace, Rob Pace

Visit 
CCRYe.org

Like 
facebook.com/CCRYeNY

Watch You 
youtube.com/WatchCCRYe



Above the Fold

News and Notes for Christ's Church

Sunday, April 28
The Fifth Sunday of Easter

ANNUAL MEETING

Sunday, May 19 at 10:00am

Pursuant to the Religious Corporations Law of the State of New York and the By-Laws of Christ's Church, Rye, notice is hereby given that the Annual Meeting for the election of wardens and vestry members of Christ's Church, Rye, will be held in the church during the **10:00am worship service on Sunday, May 19, 2024.**

The Nominating Committee has nominated:
for a two-year term as senior warden

- Cynthia Howard

for a two-year term as junior warden

- Jim Scully

for three-year terms on the vestry expiring 2027

- Jim Langley

- Rob Pace

- Lisa Urban

- Mark Whatley

for three-year renewal terms on the vestry expiring 2027

- Laura Laura

- Jonathan Spurrell

Please make every effort to be here in person on that date, or to tune in to our livestream service. Our agenda will include voting on our slate of new vestry members, reports from our wardens, treasurer and other parish leadership, and the first glimpse of a vision for the coming program year.

TRAVELING SOULS

Join us for coffee and conversation as a group of women who have experienced the loss of a spouse.

An open space for listening, honest conversation & fellowship, encircled with prayer & meditation.

SATURDAY, MAY 4
9:30AM-10:30AM

CHRIST'S CHURCH
2 RECTORY ST, RYE

RSVP
JANNINE MORAN



Important All Parish Gathering

The Vestry and Sanctuary Committee invite you to attend a preview of the second phase of our Capital Campaign projects! We will gather after the 10:00am service **Today**, in the sanctuary to introduce the architectural designs approved by the vestry, talk through the timeline and answer any questions you may have. Please join us for this exciting presentation and conversation.

Blue Skies Summer Camp

Blue Skies Summer Camp is accepting applications for volunteers! The summer camp runs between **July 1 and August 16.**

Volunteers need to be 15 or older. If you know

anyone who would like to volunteer, they can apply using this QR code. For more information please contact David Estevez at

david.estevez@blueskies.camp



Celebration of Trans Joy and Resilience

Saturday, May 4 at 12:00 noon

Cathedral Church of Saint John the Divine

A Noonday Prayer Service

The Rt. Rev. Matthew Heyd, *presiding*

Rt. Rev. Elizabeth (Lynn E. Walker)

Bishop in New York, Orthodox-Catholic

Church of America, *Preaching*

**VENETIAN SPRITZ
CONCERT & CHEER**

A colorful, festive, and intoxicating concert program inspired by the beauty of Venice and its iconic drink, the “Venetian spritz,” featuring masterworks of the Baroque period by Monteverdi, Vivaldi, Gabrieli, and Schütz.

Saturday, May 11

7:30pm

Christ’s Church,

2 Rectory St, Rye

Featuring:

St. Michael’s Choir, NYC

Christ’s Church Choir, Rye

GHOSTLIGHT Chorus



Tickets:

\$40 adult / \$20 student
(Ticket includes cocktail;
mocktails available)

ghostlightchorus.com/concerts

We want your favorite summer jams!

We would like to put together an awesome playlist for our Summer BBQ after church on **May 19**, so please email Cris Thorne at cthorne@ccrye.org with your favorite summer music and we'll put it together for all to enjoy!



CHRIST’S CHURCH RYE CHOIR

SUMMER CAMP AUGUST 24-29 2024

Choral singing and performing, one-on-one voice lessons, music literacy classes, yoga, games and more for all singers ages 7-16



Dates:

Saturday, August 24 - Thursday, August 29

Registration Deadline: May 15

A wonderful, in-depth opportunity for young singers to develop their music skills and individual voices! More info at:

www.ccrye.org/choircamp

Please Pray for:

The Church: In our Anglican Cycle of Prayer, we pray for

The Church of Bangladesh

In the **Diocese of New York**, we pray for

Parish of Christ the Redeemer, Pelham

In our **Parish**, we pray for all those in need of healing prayer:

Scott, Lucia, Hamish, Rudy,
Gwendolyn, Shane, James, Ignacio,
Mary-Vinson, Spencer, Erick, Al, Kevin,
Bristole, Connor, Sandy, Shawn, Marilyn,
Ellen, Valerie, Jan, Jody, Heather, Kitty, Jon,
Sharryn, the Pike Family, the Harman Family,
the Moloney Family

If you would like a name added to our prayer list, please email June Thorne at jrthorne@ccrye.org.